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THE HARTFORD REPUBLICAN.

JO. B. ROGERS, Publisher. OFFICIAL ORGAN OF THE PARTY IN THE FOURTH CONGRESSIONAL DISTRICT. TERMS--\$1.25 Per Annum, In Advance. VOL. V. HARTFORD, KY., FRIDAY, AUGUST 12, 1892. NO. 2.

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State Directory

Governor.....J. B. Rogers
Lieutenant Governor.....M. C. Alford
Attorney General.....W. J. Hendrick
Auditor.....L. S. Norman
Treasurer.....H. H. Hale
Register of Land Office.....G. B. Swango
Adjutant General.....A. J. Gross
Supt. Public Instruction.....E. P. Thompson
Clerk.....A. Adams
Public Printer.....E. P. Johnson

COUNTY DIRECTORY.

Circuit Court convenes the 1st Monday in May and November.
County Court.....J. P. Little
County Court Clerk.....J. P. Little
County Court Clerk.....J. P. Little

COURT OF CLAIMS.

Court begins the 1st Monday in October and January.

JUSTICE'S COURTS.

Justice's Court held in March, June, September and December, at such dates as the judge may direct.
REVERE.....J. W. Turner, J. J. A. J.
COLUMBIA.....J. S. Stevens, J. B. B. B.
FARMINGTON.....J. E. Miller, J. E. B. B.
MARTIN.....J. W. Turner, J. J. A. J.
ROCKFORD.....J. S. Stevens, J. B. B. B.
ROSE.....J. W. Turner, J. J. A. J.

Police Courts.

REVERE.....J. J. Mitchell, Judge; S. P. Taylor, Marshal.
COLUMBIA.....N. C. Daniel, Judge; J. W. Taylor, Marshal.
FARMINGTON.....J. L. Davidson, Judge; J. A. Belling, Marshal.
MARTIN.....W. L. Haskins, Judge; W. P. Thomas, Marshal.
ROCKFORD.....Kirklin, Judge.
ROSE.....C. C. Crowder, Judge; Marshal.

Other County Officers.

Surveyor.....J. B. Rogers
Assessor.....J. B. Rogers
School Superintendent.....J. B. Rogers
County Engineer.....J. B. Rogers

RELIGIOUS WORKERS.

N. E. Church, South.—Services third and fourth Sunday in each month. Sabbath school at 10 o'clock every Sunday morning. Rev. E. E. Paul, Pastor.
Baptist Church.—Services every Sunday morning at 10 o'clock. Rev. J. S. Coleman, Pastor.
C. P. Church.—Services first and fourth Sunday in each month. Sabbath school at 10 o'clock every Sunday morning. Rev. G. B. McLeod, Pastor.
M. E. Church.—Services every Sunday morning and night. Sabbath school at 10 o'clock every Sunday morning. Rev. J. J. Fleming, Pastor.

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W. H. Proctor, Gen'l. Pass. Agt., Louisville, Ky.

LOUISVILLE, ST. LOUIS & TEXAS R.R.
Louisville, St. Louis & Texas Railway.

SCHEDULE IN EFFECT NOV. 1, 1891.

WEST BOUND.	Daily.	No. 51.	No. 53.
Lv. Louisville	7:15 a. m.	6:25 p. m.	
West Point	8:11 a. m.	7:20 p. m.	
Bransford	9:17 a. m.	8:27 p. m.	
Irvington	10:23 a. m.	9:33 p. m.	
Stephens	11:29 a. m.	10:39 p. m.	
Cloverport	12:35 p. m.	11:45 p. m.	
Louisville	1:41 a. m.	12:51 p. m.	
Louisville	2:47 a. m.	1:57 p. m.	
Owensboro	3:53 a. m.	3:03 p. m.	
Spottsville	4:59 a. m.	4:09 p. m.	
Ar. Henderson	6:05 a. m.	5:15 p. m.	
Ar. Louisville	7:11 a. m.	6:21 p. m.	
EAST BOUND.	Daily.	No. 52.	No. 54.
Lv. Henderson	7:15 a. m.	6:25 p. m.	
Spottsville	8:21 a. m.	7:31 p. m.	
Owensboro	9:27 a. m.	8:37 p. m.	
Louisville	10:33 a. m.	9:43 p. m.	
Cloverport	11:39 a. m.	10:49 p. m.	
Stephens	12:45 p. m.	11:55 p. m.	
Irvington	1:51 p. m.	1:01 p. m.	
Bransford	2:57 p. m.	2:07 p. m.	
West Point	4:03 p. m.	3:13 p. m.	
Ar. Louisville	5:09 p. m.	4:19 p. m.	

Trains No. 51 and No. 52 make connection at Irvington (Sunday excepted) with trains on Louisville, Henderson & Western R. R., east and west bound. For further information, address H. C. ROBERTS, Gen. Pass. Agt., Louisville, Ky.

BROWN'S IRON BITTERS ALMANAC
Contains One Hundred Recipes for making delicious Candy cheaply and quickly at home. This book is given away at drug and general stores.

MY IDEAL MAN.

A Creature who, it is Said, "Does not Exist, on Land or Sea, but of Whom we Have Caught Occasional Glimpses."

With Ideal Men in Existence this world would be a Woman's Paradise. Typical of Heaven.

[AMERICAN FARMER.]

A VETRY SUPERIOR MAN.

He is physically strong, morally brave, and possesses mental and spiritual aspirations. He has the courage of his convictions; is outspoken, straightforward, manly and noble in all the affairs of life. He is firm and unyielding where conscience counsels in that direction, but "penetrable to kind entreaties" when not called upon to uphold principle by rigid firmness. He is not a stranger to the sweet amenities of home and social life; he is kind and forbearing, and does not strive for selfish pre-eminence or aggrandizement among his fellow-men. There is largeness in his tolerance and pity for the morally weak and incapable, but his heart burns with fiery indignation against the tyrant hypocrite and usurper who would trample under foot the rights and privileges of his less fortunate brother.

He never makes use of tobacco, opium or strong drink, nor does he consider himself at liberty to practice any other form of physical debilitation. He has a pleasant, cheerful disposition, never allowing himself to become fretful, irritable or sullen. Although he has a temper, he is able to control it.

He can see the force of both sides of a proposition, and takes time for the just consideration of each; but when convinced of the superior logic of either, his attitude to that which opposes is like that of Fitz James to Roderick Dhu and his followers: "Come one, come all! This rock shall fly."

From its firm base, as soon as I. He is active and energetic in business. He does not undervalue the worth and potency of "the almighty dollar," and strives zealously to accumulate means, believing that a monetary competency gives opportunity for great accomplishments, to be realized in no other way.

His heart is as tender as his mind is clear. He can love "To the depth and breadth and height His soul can reach, when feeling out of sight For the end of Being and ideal Grace." Also, "To the level of every day's Most quiet need, by sun and candle-light."

His love is like a staff for the heart of his love to lean upon. "The strongest, on the longest day." His goodness has no touch of pusillanimity, his fortitude is free from fool-hardiness, and his benignity is utterly devoid of weakness. Like Sir Galahad's, "His strength is as the strength of ten, Because his heart is pure." He believes in God the Father Almighty, and is living, every day, for the life everlasting.

—Minnie W. Baines-Miller.
MORALLY CLEAN, MENTALLY CLEAR. Morally—I would have him as clean as he would keep his daughter. Mentally—clear, keen and inquiring. Physically—tall, with dark complexion, and a physical development telling the story of a life of temperance in all things. Religiously—he should be, not seem; do, not pretend. Politically—true to principle rather than party, remembering that this is a government "of the people, for the people, by the people," and that women are people.

In disposition firm, affectionate, generous, hopeful and cheerful—realizing that the only true happiness is found in making others happy.

—Ella M. S. Marble.

IS DETHRONED BY MARRIAGE. Ideal man lives in the creative mind of woman. Perfect man in conception with God. We approach the perfect in our idealism, as nearly as human fancy can attain. We clothe him with divine attributes. We enthroned him upon a lofty height. We crown him with laurels of what ever is best and good.

We worship our hero, until overcome by the influence of surrounding circumstances, we yield to the power of human affections and wed. Then is our ideal truly dethroned.

At once we appreciate the difference between idealism and realism. We either lower our ideal standard or elevate it through the knowledge of the real. If we have wed a man who holds an ideal woman in fancy and places her far beyond the ordinary, and he in turn offers himself as equal, he is indeed ideal. I hold that man should be all he would require

of woman—pure, gentle, strong, courageous, noble and religious.

My ideal must possess a quiet force. Must know the joy of "giving" rather than "receiving." Must feel a responsive thrill to human needs. Must reach a helping hand to those below. Must hold a dignity at once gentle and strong. Must make the world about him better for his having lived in it.

He must feel the good of living for others rather than self. He must give the untiring, unselfish devotion of a generous love. Last, but not least, he must know God as the rock foundation of his existence.

—His.

A HUMAN HERO.

My ideal man is a perfect blending of strength and gentleness—a man who has learned how both to command and obey—a man who has mingled with the world and knows it well without being hardened, roughened or embittered by its teachings. My ideal man has a warm heart and a God-given instinct of protection for all that is weak and helpless. My ideal man calms his business cares and cheers his heart with the same spirit which dwelt in the One who touched the sick to heal them, who "rendered unto Caesar the things that were Caesar's"—to God the things that were God's. Who "pleaded for himself," but gave His life a ransom for many, and lent a never-dying charm to self sacrifice.

Into most human lives there comes more of earthly cheer than came to His, but no human hero can be perfect without catching a ray of light from His divinity.

—Anna Parrish.

A TWENTIETH CENTURY MAN.

The best of health, of morals and of breeding, a good disposition, an educated intellect in wealth. These are the attributes of my ideal man. In addition, he must possess a sympathy for humanity in all its types. He must believe in the majesty, rights and privileges of the individual, whether male or female.

In brief, a man with the health of an Englishman, the manners of the French, the beauty and contentment of the Italians, the American spirit, intellect, generosity and wealth, and all permeated and controlled by the teachings of the only perfect man that ever lived. Such is my ideal. Too lofty for the contemplation of the 19th century man? Yes, I believe my ideal is slightly superior to the average man to-day, but wait until the grandson of the superior young woman of to-day controls the earth—and then you will see—it is to be hoped, a superior type of manhood.

—Annie Payne Ader.

A MARITAL IDEAL.

Who can find him, for his price is above diamonds. The heart of his wife doth safely trust in him, for she hath no cause for jealousy. He will be kind and affectionate to her all the days of her life. He loveth industry, but having wisdom he taketh recreation in due season and asketh his wife and children to do likewise.

He considereth the price of a field and buyeth it and buildeth a house on it, and putteth it on the records in the name of his wife. He payeth good wages to his servants, and withholdeth not their hire when it is due. He giveth to the sick and the needy and hath compassion on the man who oweth him, and because of ill health and scarcity of labor, asketh for a little longer time.

He is not afraid of the blizzards for there is much coal in his cellars, and his barns are warm and well filled with hay and corn. His wife is known in the gates, for her purse is in her pocket and she giveth what it pleaseth her to good and charitable work, and she buyeth at her discretion.

He payeth his debts when they are due, and never maketh an assignment. His sons are brought up to spend their evenings with the family until the time cometh when they seek wives among the daughters of their parents' friends.

His daughters are modest and virtuous, and he showeth them much kindly attention. In times of war he putteth on the blue cloth and brogans and shouldereth his rifle and does honor to his country.

And while enjoying the blessing of health, he maketh his will and wortheth it so that the inheritance shall be received by those he intendeth it for and not squandered in lawyers' fees.

—Georgia D. Rinyau.

FROM THE EDITOR OF WOMANKIND.

This "ideal man" calls for a multitude of conflicting thoughts and ideas. I do not know when I have been assailed with so many doubts and uncertainties. But out of the confusion a few stinging beams of light begin to come.

First I would demand industry,

earnest, energetic industry, actuated by a healthy ambition and guided by a mind at once keen, frank and courageous. A practical and not a theoretical man.

Being a woman of ordinary ability myself, I do not desire a Baconian or a Socratic mind. History does not speak of happy homes in connection with these men.

Give me a thorough 19th century go-ahead business man, who possesses a temper and can use it when occasion demands, but let that temper be one that can be softened by reason. A man who can be mild and gentle when encountering the feeble and infirmities of others, and whose greatest pleasure is in promoting the welfare and happiness of the family.

Such a man will of necessity be sincere in religion, good in morals, loving and kind at home and generous to the world in general.

Yes, I think I have an ideal man, and these qualities constitute him.

—Josephine Hill.

KATE KAUFMAN'S IDEAL.

To my mind, the ideal man is fifty years old. He has outgrown follies, crudities, prejudices. He has a magnificent constitution, developed out of doors. He has perfect health because he has no bad habits. His experiments in business and politics have been successful, but he smiles indifferently at many of the so-called prizes of life. He believes that the best thing in the world is to love a woman and be loved by her.

—Kate Kaufman.

DAVIES COUNTY ASSOCIATION.

Notice is hereby given the delegate to the Davies County Baptist Association, which meets at South Carrollton, August the 16th, that I have secured a reduced rate of one and one-third fare to all delegates over the L. & N. & T. to Owensboro; the N. & M. V. to Central City, and the O. & N. from Owensboro and Central City to South Carrollton. This reduction is given on the certificate plan, and delegates must, on purchasing tickets to the Association, get certificates from the agent, showing that they have paid full fare going; and when said certificate is signed by the Secretary of the Association, it will entitle them to return tickets at one-third fare. Hartford and Greenville papers are requested to please copy.

JOHN H. BOYER, Moderator.

WESLEY'S CHAPEL.

We have just closed a wonderful revival at this place. This is a new Church, built while Bro. Bunton was on the work and the organization not strong, but we found a few brothers and sisters filled with the power of God, ready to talk, sing and pray, just standing on the promises of God, laughing at impossibilities, firmly trusting God to let come what may. It did not take long for the fire to commence burning and as religion is very contagious, if people don't take a preventative, so the hearts that have grown cold and were spiritually dead began to catch the fire of God's love. Many were reconciled, nine professed religion, fifteen sanctified the Church wonderfully revived, the people talk religion at home as well as at the Church, and praise God in their fields as well as around the family altar. The meeting closed on the 25th, of July leaving seven mourners at the altar of prayer. As to news it is very scarce, so far as I am informed. Crops are needing rain very badly, if people are living in peace and harmony with each other from outward appearances.

Married, at this Church August 19 Henry Hubbs and Miss Anne Newton. Rev. E. M. Miller, in a very impressive manner, said the words that made them man and wife. May Heaven's richest blessings attend their pathway and their lives be given without reserve into the hands of God as the prayer of one that wishes them well.

ELVIS BARRETT.

Our old fire Company.

"That was a gay old company that we belonged to, Joe, away back in '68, when you and I, ran with the machine." Do you remember that big fire in Hotel Row, one freezing night, when fifteen people were pulled out of their burning rooms and came down the ladder in their night-clothes; and how 'Dick' Greene brought down two 'kids' at once—one in his arms, the other slung to his back? Poor 'Dick'! He got the Catarrh dreadfully, from so much exposure, and suffered from it for five years or more. We thought once he was going into consumption sure. But, finally, he heard of Dr. Sage's Catarrh Remedy, and tried it, and it cured him up as sound as a flint. I tell you Joe, that Catarrh remedy is a great thing. It saved as good a man and as brave a fireman as ever trod shoe leather."

Hints on Beauty.

(George D. Rinyau.)

"Pretty is as pretty does," is an excellent saying no doubt, but if it ever did comfort a homely girl I never had the pleasure of her acquaintance. For

CHILDREN who will naturally relieve cramp, whooping cough and bronchitis, sold by Z. Wayne Griffin & Bro.

FOR DIARRHEA and Liver Complaint you have a printed guarantee on every bottle of Bileth's Bileth's. Sold by Z. Wayne Griffin & Bro.

THE BLOWOUT.

The Prentiss Affair as Seen by a Looker-on.

The much talked of Peoples' Party speaking and barbeque at Westerfield's grounds is a thing of the past. There was a large crowd present, and from the broad grin that overspread the countenance of some of the down-trodden leaders it was evident that they thought the millennium nigh. In many respects it was the most remarkable gathering that ever assembled in this part of the county. If that crowd was a fair representation of the Peoples' Party, it is not strange that Hon. Wesley Crowe represents Ohio county. Water never rises above its source.

There was a large number of good men present, but it can be safely said that there was a larger number of the disturbing element present than have ever been together in these parts before. There was more drunkenness than was ever known in the yalmay days of the Saloon—men would take their bottles out, turn their backs or hide behind each other and drink; while others played cards hard-by the roadside, and others staked their dimes and quarters on knocking down the dolls. This is no fancy sketch nor is it overdrawn. If the Immaculate Peoples' Party will have just such a meeting in every precinct in the county between now and November it would bury them under such an avalanche of ballots that free coinage would do them no good, nor would the prohibition remedy.

That intelligent men can be led into such a trap is passing strange. The first paragraph of the preamble to their platform is a falsehood. Where are the people who enjoy more of the fruits of their labor than the laborers of the United States of America? Not on this planet. What nation pays their toilers better wages than we do? None. Who are the tramps and the starving poor we hear so much of from the calamity stricken? Those who are lazy to work or those who have left their country for their country's good.

I have heard of one Third Party man whose father gave him a farm and a horse, who has always enjoyed good health, and none to support but his own dear self, who claims that he has not clothing fit to wear in company. Wonder if he has silver bullets to coin or has he something to put into the sub-treasury.

Of such is the Third Party.

THOMAS'S SCHOOL HOUSE.

I will try to give you a few items from this neighborhood.

Health is generally good in this section. Crops are looking badly.

We had a good rain last Friday accompanied by severe lightning. It struck a tree in S. K. Smith's yard, but did no other damage. It was the second one that has been struck in his yard this summer.

J. D. Smith and E. O. Gibson attended the picnic at Short Creek yesterday and report a pleasant time. I don't think that it will be their last visit for they got struck on the pretty girls that were there. Don't blame you, boys, go again.

Miss Sallie Wilson commenced her school at the Cullage Schoolhouse, last Monday.

The School commences at this place next Monday, conducted by Miss Annie Harrel.

Things look gloomy in this neighborhood to-day. Thomas Hicks ain't here.

G. A. Smith visited his sister, Mrs. Solomon Smith, returned home Saturday. He has gone to see his best girl to-day. I think I will have a wedding to report next time.

For fear of the waste basket I will say no more for this time.

Success to the REPUBLICAN.

TUBBY SHORT.

In Memory Of

Uncle Nathan Bennett, who died at his home near Bada, on July 29th, of catarrh of the lungs, aged eighty two years, eleven months and eleven days. He was loved by all who knew him. He left a wife and seven children to mourn his loss. Weep not dear wife and children for uncle Nathan is at rest. Let us all live so when we die we will meet him in that upper and better kingdom where parting is no more.

Call not back the dead departed, Anchored safe where storms are o'er, On the border land we left him, Soon to meet and part no more.

When we leave this world of changes, When we leave this world of care, We shall find our missing loved one, In our dear father's mansion fair.

CARRIE C.

CHILDREN who will naturally relieve cramp, whooping cough and bronchitis, sold by Z. Wayne Griffin & Bro.

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homely features, surgeons who make a specialty of facial improvement can do much especially with the nose. It is said on high authority that the bulbous nose can be made to assume more pleasing proportions if an ordinary spring clothes pin be worn at night, not on the end, but where the vein shows near the top. Such noses very frequently have large pores which need regular treatment, and usually in six or eight weeks the skin becomes fine grained, smooth and white. A nice complexion makes any woman attractive whether she is young or old, and most persons can have this. Many women in haste to clear the skin use some of the highly advertised remedies, which render them quite unspeakable for ten days or two weeks, and then the skin is found to be completely removed, the skin is soft and clear, but in about six months the treatment has to be gone through with again and still again, until in the end it is worse than if no treatment had been taken at all. The only safe treatment is one that improves the skin from the first and does not roughen it.

A very good recipe and one within reach of most people is "one quart of buttermilk, one level teaspoonful of coarse salt, one small cupful cornmeal; stir well together, and at least twice a day, with a soft tag dipped in this, wash face, neck and arms. The buttermilk as it sores becomes unpleasant to smell, but it is harmless. Every woman should know that washing the face, neck and teeth the last thing before retiring has much to do with keeping the complexion clear and the teeth from decay, as well as the breath sweet; particles of food remaining all night sour and decay. And the most beautiful woman in the world is disgusting if she does not have sweet breath.

UNION

Henry Kelly, who has been sick for several months past, died August 1 and was buried at Beaver Dam, the second.

Joe Reid, who has been very sick for some time, is improving.

Mason Taylor has been very sick for some time, but is better.

Mrs. Charles Barnett, who has had erysipelas for the past three weeks, is a little better.

Crops are looking well. Farmers are very busy cutting grass.

There was a large crowd at the quarterly meeting at Prentiss Sunday.

Mrs. Muir, of Horton, is visiting Mrs. A. W. Davidson.

There was a large crowd at Prentiss Monday, although it was such a rainy day. The music was good. The speaking was interesting, what it liked in logic was filled out with witty anecdotes.

There was some drinking and gambling going on and some horse-swapping on the ground during the afternoon.

There was a dance and an ice cream supper at Sip Swain's at night.

S. B. F.

BEDA.

August 5.—Crops are needing rain badly.

Miss Ada Cox is visiting her sister, Mrs. Ola Leach, White Run.

Singing school is being conducted at the new Church, by L. R. Barnett.

The ice cream supper given at Mr. Elijah Woodward's last Saturday night was a success.

Rev. R. A. Stevens and family, of Ind., were the guests of uncle Lindsey Bennett's family last Friday.

Mrs. Averile and little daughter, Moreau, of Nashville, Tennessee, are the guests of Mrs. Henry Levy.

Mr. Robert Bennett and wife attended the big picnic at Prentiss, last Monday.

Miss Stella Bennett, who has been visiting her sister, Mrs. C. M. Barnett, of Owensboro, returned home last week.

Mrs. Annie Chapman and children, of Owensboro, are visiting her mother, Mrs. Martha Ward.

Mr. and Mrs. A. C. Ellis, Kinderhook, were the guests of Dr. Cox and family last Sunday.

Mrs. Debbie Tinsley's funeral was preached at Beda, M. E. Church, last Sunday by the Rev. G. J. Bean.

Mrs. Kit Carson is very ill at her father-in-law's, Wm. Carson.

Uncle Lindsey Bennett is ill.

May the REPUBLICAN live long and prosper is the wish of

DARK EYES